

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALAN T. SEABAUGH
401 Market Street
Suite 1120
Shreveport, LA 71101

2. Office Sought (Include title of office as well)

State Representative
Caddo
5

OFFICE USE ONLY

Report Number: 46967

Date Filed: 2/6/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAPITAL ONE
333 Travis Street
Shreveport, LA 71101

7. Full Name and Address of Treasurer

ALAN SEABAUGH
401 Market Street
Suite 1150
Shreveport, LA 71101

9. Name of Person Preparing Report

ALAN T. SEABAUGH

Daytime Telephone 318-629-2900

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 6th day of February, 2015.

Alan T. Seabaugh

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-629-2900

Daytime Telephone

Alan Seabaugh

Signature of Treasurer

--
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 20,951.14 |
| 2. In-kind Contributions (Schedule A-2) | \$ 2,054.96 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 23,006.10 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 23,006.10 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 19,354.33 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 19,354.33 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 63,571.19 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 23,006.10 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 19,354.33 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 2,054.96 |
| 18. Funds on hand at close of reporting period | \$ 65,168.00 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,089.27 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 Highland Road Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/08/2014 | \$500.00 | \$1,000.00 |
| ADAMS & REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/08/2014 | \$250.00 | \$1,250.00 |
| AMERICAN ELECTRICAL POWER PAC 21255 Highway 1 Plaquemine, LA 70764 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/26/2014 | \$500.00 | \$2,250.00 |
| AMERICAN ELECTRICAL POWER PAC 21255 Highway 1 Plaquemine, LA 70764 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/14/2014 | \$250.00 | \$2,250.00 |
| AMERIHEALTH CARITAS SERVICES, LLC 200 Stevens Drive Philadelphia, PA 19113 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/05/2014 | \$500.00 | \$500.00 |
| AT&T P.O. Box 374 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 02/27/2014 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ATMOS ENERGY CORP. P.O. Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2014 | \$250.00 | \$500.00 |
| ATMOS ENERGY CORP. P.O. Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$250.00 | \$500.00 |
| BALAR ASSOCIATES, INC. 631 Milam Street, Suite 300 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2014 | \$250.00 | \$250.00 |
| BRADLEY MURCHISON KELLY & SHEA LLC 301 Main Street Suite 2100 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2014 | \$250.00 | \$500.00 |
| HOPE CALHOUN P.O. Box 112 Mansfield, LA 71052 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2014 | \$100.00 | \$100.00 |
| CHESAPEAKE ENERGY CORPORATION FEDERAL PAC P.O. Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CORKERN, CREWS & GUILLET 616 Front Street Natchitoches, LA 71458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2014 | \$250.00 | \$250.00 |
| COURSON NICKEL 435 Lafayette St. Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2014 | \$250.00 | \$500.00 |
| JAMES ELROD 2600 Greenwood Road Shreveport, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2014 | \$250.00 | \$250.00 |
| EXXON MOBIL CORP. P.O. Box 2519 Houston, TX 77252 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2014 | \$500.00 | \$500.00 |
| MARTHA FARMER 10008 Canterbury Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$100.00 | \$100.00 |
| JOE FARR P.O. Box 2110 Monroe, LA 71207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FRANKS MANAGEMENT COMPANY, LLC P.O. Box 7626 Shreveport, LA 71137 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2014 | \$250.00 | \$250.00 |
| GRADY GOLDEN P.O. Box 295 Shreveport, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2014 | \$500.00 | \$1,000.00 |
| GRAND TRUNK WESTERN RAILROAD CO. P.O. Box 5025 Troy, MI 48007 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2014 | \$250.00 | \$250.00 |
| HAFA-PAC P.O. Box 65128 Baton Rouge, LA 70896 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2014 | \$750.00 | \$1,250.00 |
| HUGO HOLLAND P.O. Box 5974 Shreveport, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$200.00 | \$200.00 |
| HOME BUILDERS ASSOCIATION OF NORTHWEST LOUISIANA 2036 East 70th Street Shreveport, LA 71105 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HONEYWELL INTERNATIONAL PAC 101 Constitution Ave NW Suite 500 West Washington, DC 20001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2014 | \$250.00 | \$250.00 |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA, INC. 1 Galleria Boulevard Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2014 | \$500.00 | \$1,000.00 |
| JONES, WALKER, WAECHTER, POITEVANT, CARRERE & 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$250.00 |
| KCS RAIL PAC STATE PAC P.O. Box 219335 Kansas City, MO 64121 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2014 | \$250.00 | \$500.00 |
| KOCH INDUSTRIES, INC. 4111 E. 37th Street N Wichita, KS 67220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2014 | \$500.00 | \$500.00 |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2014 | \$250.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 06/30/2014 | \$500.00 | \$1,250.00 |
| LA EYE PAC P.O. Box 44352 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/26/2014 | \$251.14 | \$251.14 |
| LA. LIFE AND HEALTH INSURANCE PAC P.O. Box 44274 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/03/2014 | \$250.00 | \$500.00 |
| LAFAMPAC 919 Tara Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/26/2014 | \$250.00 | \$250.00 |
| LAMMICO One Galleria Blvd, Suite 700 Metairie, LA 70001 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/07/2014 | \$250.00 | \$500.00 |
| GLENN LANGLEY 31 Victorias Dr. Bossier City, LA 71111 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 02/26/2014 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,701.14 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,251.14 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LASFAA PAC, INC. P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2014 | \$1,000.00 | \$1,500.00 |
| LAW OFFICE OF THOMAS BORDELON, LLC 401 Market Street Suite 1150 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2014 | \$250.00 | \$250.00 |
| CREIGHTON LIGHT 7718 Chesapeake Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2014 | \$500.00 | \$500.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE, INC. 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/01/2014 | \$250.00 | \$1,000.00 |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC 359 Third Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$250.00 | \$1,000.00 |
| LUBA CASUALTY INSURANCE COMPANY P.O. Box 98082 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2014 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------|---|
| | a. Date(s) | b. Amount(s) | |
| T.H. MCCLELLAND 1863 Navy Road Eunice, LA 70535 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$250.00 |
| MORGAN GMC-BUICK P.O. Box 6179 Shreveport, LA 71136 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2014 | \$250.00 | \$250.00 |
| EMILY MOTT 9012 Vue Fleur Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014 | \$250.00 | \$250.00 |
| NORTH PAC P.O. Box 14538 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$1,750.00 |
| NORTH PAC P.O. Box 14538 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2014 | \$250.00 | \$1,750.00 |
| OSBORN FUNERAL HOME 3631 Southern Avenue P.O. Box 6778 Shreveport, LA 71136 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2014 | \$250.00 | \$750.00 |
| LARRY POOLE 2200 Airline Drive Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2014 | \$100.00 | \$100.00 |
| PREFERRED CARE AT HOME OF NORTHWEST LA 2625 Line Avenue Suite 101 Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014 | \$1,000.00 | \$1,000.00 |
| E.L. ROWELL 8721 Wilderness Way Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/04/2014 | \$500.00 | \$500.00 |
| ALMA ROZEMAN 510 Longleaf Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2014 | \$250.00 | \$250.00 |
| MARGARET SHEHEE 7717 Creswell Road, Lot 25 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SKRIVANOS ENGINEERING, INC. P.O. Box 1492 Shreveport, LA 71164 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$250.00 |
| CORRE STEGALL 130 Lantern Hill Choudrant, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2014 | \$100.00 | \$100.00 |
| TGP PAC, INC. 1200 Camillia Blvd Suite 101 Lafayette, LA 70508 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2014 | \$250.00 | \$250.00 |
| TRANSPAC P.O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$750.00 |
| TRANSPAC P.O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2014 | \$250.00 | \$750.00 |
| JEFFREY W TURNER 2923 Chardonnay Circle Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER VICTORY 244 Wedgewood Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014 | \$500.00 | \$500.00 |
| W. CLINTON RASBERRY, JR. INVESTMENTS 800 Spring Street, Suite 211 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2014 | \$250.00 | \$250.00 |
| JASON WALTMAN 631 Milam Street, Suite 200 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014 | \$1,000.00 | \$1,000.00 |
| ROBERT WEISS 8830 Bayonne Drive Shreveport, LA 71118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2014 | \$50.00 | \$50.00 |
| JOSEPH WOODLEY 400 Texas Street Suite 400 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/04/2014 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 20,951.14 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 7,501.14 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Designing, printing and distribution of fundraiser invitations | 02/25/2014 | \$1,466.83 | \$2,466.83 |
| LOGPAC P.O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Fundraiser | 10/07/2014 | \$588.13 | \$1,510.55 |
| 4. SUBTOTAL (this page) | | | \$2,054.96 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,054.96 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$588.13</u> | TOTAL (complete only on last page of this schedule) <u>\$ 588.13</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN AIRLINES 4333 Amon Carter Blvd MD 5675 Fort Worth, TX 76155 | 01/19/2014 | Round trip to Washington DC and back | \$ 726.00 |
| BARKING CRAB 88 Sleeper Street Boston, MA 02210 | 07/14/2014 | NCOIL constituent meal | \$ 124.80 |
| BEST BUY 7080 Youree Drive Shreveport, LA 71105 | 03/17/2014 | Ipad for use in session | \$ 421.34 |
| CAPITAL HILTON 1001 16th Street NW Washington, DC 20036 | 01/13/2014 | Lodging expense | \$ 376.71 |
| CAPITAL HILTON 1001 16th Street NW Washington, DC 20036 | 02/25/2014 | Campaign Lodging expenses | \$ 834.97 |
| CARY BROWN CAMPAIGN 111 N Main Street Farmerville, LA 71241 | 10/31/2014 | Campaign contribution | \$ 500.00 |
| CE BYRD HIGH SCHOOL 3201 Line Avenue Shreveport, LA 71104 | 06/13/2014 | Program ad | \$ 350.00 |
| CHARLES TUTT CAMPAIGN 1945 E. 70th Street Shreveport, LA 71105 | 10/29/2014 | Campaign contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,833.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHRIS HAZEL CAMPAIGN 1013 Main Street Pineville, LA 71360 | 03/24/2014 | Campaign contribution | \$ 500.00 |
| DELTA AIRLINES 1030 Delta Boulevard Atlanta, GA 30354 | 07/14/2014 | Additional bags on flight | \$ 85.00 |
| JONATHAN DORSEY 401 Market Street, Suite 1120 Shreveport, LA 71101 | 01/02/2014 | Campaign/District office work | \$ 500.00 |
| JONATHAN DORSEY 401 Market Street, Suite 1120 Shreveport, LA 71101 | 01/28/2014 | Campaign/District office work | \$ 500.00 |
| JONATHAN DORSEY 401 Market Street, Suite 1120 Shreveport, LA 71101 | 02/18/2014 | Campaign/District office work | \$ 1,000.00 |
| JONATHAN DORSEY 401 Market Street, Suite 1120 Shreveport, LA 71101 | 03/14/2014 | Campaign/District office work | \$ 1,000.00 |
| JONATHAN DORSEY 401 Market Street, Suite 1120 Shreveport, LA 71101 | 04/10/2014 | Campaign/District office work | \$ 500.00 |
| DAN DURR 9938 Beavers Creek Shreveport, LA 71106 | 05/14/2014 | Campaign/District office work | \$ 60.85 |
| 3. SUBTOTAL (optional) | | | \$4,145.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EL KARUBAH SHRINERS 6230 South Lakeshore Drive Shreveport, LA 71119 | 03/21/2014 | Circus tickets for constituents | \$ 100.00 |
| HARLAND CLARKE 15955 La Cantera Parkway San Antonio, TX 78256 | 03/20/2014 | Campaign checks | \$ 42.35 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 01/24/2014 | Constituent gifts and donations | \$ 1,200.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 04/03/2014 | Constituent gifts | \$ 94.00 |
| LA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 03/25/2014 | Membership | \$ 50.00 |
| LAPRESSCO PRINTING, INC. 409 Watts Road Shreveport, LA 71106 | 05/01/2014 | Constituent mailer | \$ 1,887.46 |
| LOUISIANA HOUSE OF REPRESENTATIVES P.O. Box 94062 Baton Rouge, LA 70804 | 03/24/2014 | Pentagon rent January - March | \$ 750.00 |
| LOUISIANA TECH TICKET OFFICE P.O. Box 3046 Ruston, LA 71272 | 05/08/2014 | Football tickets for constituent | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$4,623.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUPE THEORY STUDIOS 4535 Bennington Ave #80756 Baton Rouge, LA 70898 | 04/04/2014 | Photographs for campaign | \$ 200.00 |
| LSU TICKET OFFICE North Stadium Road Baton Rouge, LA 70802 | 03/25/2014 | Baseball tickets for constituent | \$ 40.00 |
| LSU TICKET OFFICE North Stadium Road Baton Rouge, LA 70802 | 03/31/2014 | Tradition fund donation | \$ 535.00 |
| PAPER SHACK 281 Southfield Road Shreveport, LA 71105 | 02/26/2014 | Printing invitations for fundraiser | \$ 22.48 |
| PATRICK WILLIAMS CAMPAIGN 1302 Youree Drive Shreveport, LA 71101 | 10/27/2014 | Campaign contribution | \$ 500.00 |
| RISTORANTE GUISEPPE 4800 Line Avenue Shreveport, LA 71106 | 02/19/2014 | Deposit for fundraiser | \$ 200.00 |
| RISTORANTE GUISEPPE 4800 Line Avenue Shreveport, LA 71106 | 02/27/2014 | Fundraiser | \$ 502.96 |
| RONIN STEAKHOUSE 1419 Eagle Drive Ruston, LA 71270 | 03/20/2014 | Constituent meal | \$ 41.38 |
| 3. SUBTOTAL (optional) | | | \$2,041.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SB MAGAZINE 850 Stoner Avenue Shreveport, LA 71101 | 04/03/2014 | Advertisement | \$ 1,920.00 |
| SHREVEPORT POLICE DEPARTMENT 1234 Texas Avenue Shreveport, LA 71101 | 11/05/2014 | Shop with a cop contribution | \$ 200.00 |
| THE RADIO GROUP SHREVEPORT 208 N. Thompson Dr. Shreveport, LA 71137 | 05/01/2014 | Radio ads | \$ 258.75 |
| TIGER ATHLETIC FOUNDATION P.O. Box 711 Baton Rouge, LA 70821 | 03/31/2014 | Donation | \$ 520.00 |
| TIGER TRAILER SALES 3029 County Road 3320 Cookville, TX 75558 | 01/22/2014 | Campaign Trailer | \$ 695.00 |
| TJ RIBS 2324 South Acadian Thruway Baton Rouge, LA 70808 | 09/26/2014 | Constituent meal | \$ 92.28 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 01/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 02/10/2014 | Campaign phone | \$ 85.25 |
| 3. SUBTOTAL (optional) | | | \$3,856.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 03/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 04/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 05/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 06/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 07/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 08/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 09/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 10/10/2014 | Campaign phone | \$ 85.25 |
| 3. SUBTOTAL (optional) | | | \$682.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 11/10/2014 | Campaign phone | \$ 85.25 |
| VERIZON WIRELESS P.O. Box 660108 Dallas, TX 75266 | 12/10/2014 | Campaign phone | \$ 85.25 |
| 3. SUBTOTAL (optional) | | | \$170.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 19,354.33 |

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